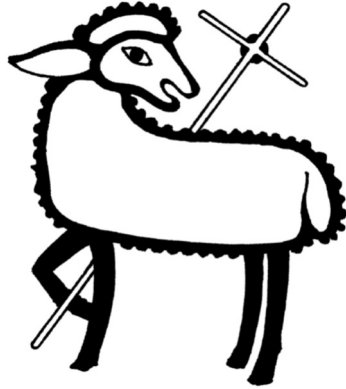


Gustavus Adolphus

LUTHERAN CHURCH

A Reconciling in Christ Congregation



All Are Welcome Here!

Gustavus Adolphus Lutheran Church proclaims that the Gospel is God's gift to all people, to be shared unconditionally. We rejoice in the manner in which diversity has enriched, nurtured and challenged the life and ministry we share in Christ. We know that the world is often an unloving place and that the experience of alienation is all too common. Because Christ reconciles us, we welcome people of all ages, ethnic backgrounds, sexual orientations, gender identities, physical and mental abilities, educational levels, and socioeconomic backgrounds. We strive to be an evermore welcoming community. Following the example of Christ, we extend a most heartfelt welcome to all.

Our Congregation's Vision Statement

God in Christ loves us; therefore, through the Holy Spirit we will:

Do justice

- We **hope** for our community and all of God's creation
- We feed the poor and comfort the afflicted
- We welcome and **respect** our neighbor and the stranger

Love kindness

- We **love** and care for our congregation and our community
- We practice **forgiveness** locally and globally
- We strive for **compassion** and **acceptance**

Walk humbly with our God

- We find **joy** in creation
- We desire to grow in **spirituality**
- We delight in liturgical worship and creative expression

We are all children of God. Jesus calls us by name. With the Holy Spirit, we seek to live out God's grace.

Second Sunday
After Epiphany

January 19, 2020

9:30 a.m.

Welcome to
Gustavus Adolphus!

If you are a guest today, please fill out the blue slip included in today's bulletin so that we may have a record of your visit with us.

We welcome people of all ages in worship. Activity bags for children are available from the ushers.

We invite you to remain for refreshments and a time of fellowship following worship today.

Please remember to silence all electronic devices.

✝ Please stand as you are able.

Gathering

When the Prelude Begins...

When the music begins, we encourage you to quiet your hearts and minds and begin to focus on worship.

PRE-SERVICE MUSIC

WELCOME

MUSICAL MEDITATION

Bob Bennett

Come and See

✝ CONFESSON AND FORGIVENESS
(we will use the left-column options)

ELW page 94

✝ GATHERING SONG

ELW Hymn 815

I Want to Walk as a Child of the Light

✝ GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

✝ PRAYER OF THE DAY

P Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C **Amen.**

Word

CHILDREN'S SERMON

ANTHEM

Christ In Me Arise

FIRST READING

Isaiah 49:1-7

¹Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
²He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.

Worship Notes

Numbers marked with the word "page..." are found in the front portion of ELW (the red hardcover hymnal, *Evangelical Lutheran Worship*) at the bottom left and right corners of the page.

Numbers marked with the word "Hymn..." are found in the back portion of ELW in the upper left and right corners of the page.

³And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

⁵And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—

⁶he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

L Word of God. Word of life.

C **Thanks be to God.**

PSALM-ANTHEM

40

SECOND READING

1 Corinthians 1:1–9

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our
brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in
Christ Jesus, called to be saints, together with all those who in every place
call on the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that
has been given you in Christ Jesus, ⁵for in every way you have been
enriched in him, in speech and knowledge of every kind—⁶just as the
testimony of Christ has been strengthened among you—⁷so that you are
not lacking in any spiritual gift as you wait for the revealing of our Lord
Jesus Christ. ⁸He will also strengthen you to the end, so that you may be
blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you
were called into the fellowship of his Son, Jesus Christ our Lord.

Introduction to the Day

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

L Word of God. Word of life.

C **Thanks be to God.**

† ACCLAMATION

ELW Hymn 671, Stanza 1

Shine, Jesus, Shine

*Refrain: Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your Word, Lord, and let there be light!*

Verse: Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
set us free by the truth you now bring us.
Shine on me, shine on me (*Repeat refrain*):

† GOSPEL

John 1:29-42

P The Holy Gospel according to John, the 1st chapter.

C **Glory to you, O Lord.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'³⁴And I myself have seen and have testified that this is the Son of God."

³⁵The next day John again was standing with two of his disciples,³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"³⁷The two disciples heard him say this, and they followed Jesus.³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Offering Hymn

The giving of our tithes and offerings is an act of worship. Singing a hymn is also an act of worship. To maintain a worshipful mood during the offering, we sing a hymn.

Here I Am, Lord

✦ PRAYERS OF INTERCESSION

A We pray now for the church, the world, and ourselves.

Petitions follow. Each petition ends...

A Help us, O God,

C **to walk in your light.**

After the final petition...

P May all our prayers be selfless and in service to the world.

C **Amen.**

✦ PEACE

P The peace of Christ be with you always.

C **And also with you.**

Meal

OFFERING

A Let us now give out of the abundance of God's goodness to us.

OFFERING HYMN



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



Continuing Prayer Concerns

*Sharon & Paul Banitt;
DJ Bedah; Adrienne Bisping;
Mary Boatwright;
Peggy Bowman; Charline Burns;
Amy Cersier; Shirley Cropper;
Vi Dorumsgaard; Katie Falang;
Rena Frasee; Kimberly Garner;
Morrie Gulbrandson;
Nancy Johnson;
Michelle Mamood;
Darlene McQuarrie;
Jeff McQuarrie; Norma Munson;
Juliana Palmer; Jean Rosebrock;
Virginia Seigfried;
Arden & Joyce Swanson;
Vi Tefft; Stephanie Vavrichek;
Andrew; Ann; Dave and family;
Sveah; Gretchen; Bre;
Kathryn and family; those who are
homebound or in nursing homes or
care centers.*

*We extend Christian sympathy to
Vi Dorumsgaard and the family
and friends of David Dorumsgaard.
David's memorial service was held
here at GA this past Tuesday.*

*Our continual prayers are offered
for peace. We pray for all of the
world's governments, leaders, and
peoples, especially for those who
work toward peace.*

*To have someone's name added to
or removed from this list, contact
Phil Holzman.*



*Please join us for
The Lord's Supper*

All are invited to join us in the Lord's Supper. We believe that Christ is present in the bread and wine and that we receive God's grace and forgiveness through this meal. Those adults and children not communing with us are invited to come forward to receive a blessing.

There are gluten-free wafers available for those who need them. Simply indicate this to the communion server.

✦ OFFERING PRAYER

- ☐ God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.
- ☑ **Amen.**

✦ GREAT THANKSGIVING

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**
- ☐ It is indeed right, our duty and our joy... join their unending hymn...
- ☑ **Holy, Holy, Holy Lord, God of power and might
Heaven and earth of your glory are full.
Hosanna! Hosanna! Hosanna in the highest! (Repeat)
Blessed is he who comes in the name of the Lord!
Blessed is he who comes in the name of the Lord!
(return to the beginning)**

✦ WORDS OF INSTITUTION

✦ LORD'S PRAYER

- ☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION AND DISTRIBUTION

We serve communion by intinction. Receive a wafer and dip it into the larger chalice containing wine or into the smaller chalice containing grape juice.

DISTRIBUTION SONGS

Jesus, Lamb of God

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Welcome Table

I'm a-goin'-a eat at the welcome table,
I'm a-goin'-a eat at the welcome table,
some of these days.

I'm a-goin'-a eat at the welcome table,
I'm goin'-a eat at the welcome table,
some of these days.

I'm a-goin'-a feast on milk and honey,
I'm a-goin'-a feast on milk and honey,
some of these days.

I'm a-goin'-a feast on milk and honey,
I'm goin'-a feast on milk and honey,
some of these days.

I'm a-goin'-a wade 'cross Jordan's river,
I'm a-goin'-a wade 'cross Jordan's river,
some of these days.

I'm a-goin'-a wade 'cross Jordan's river,
I'm goin'-a wade 'cross Jordan's river,
some of these days.

Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation for the hymn 'Take, Oh, Take Me As I Am'. It consists of a treble clef staff and a bass clef staff, both in a key signature of three flats (B-flat, E-flat, A-flat). The treble staff contains the vocal melody with lyrics underneath. The bass staff contains the piano accompaniment. The lyrics for this system are 'Take, oh, take me as I am; sum-mon out what I shall be;'.

set your seal up - on my heart and live in me.

The second system of musical notation for the hymn 'Take, Oh, Take Me As I Am'. It continues from the first system with the same treble and bass clef staves. The lyrics for this system are 'set your seal up - on my heart and live in me.'.

Flowers

The flowers on the altar are from the memorial service of David Dorumsgaard presented by his family.

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- Prayers of Intercession adapted from Richard Basemer, www.lutherforum.org/prayers/year-a/prayers

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joel.lurvey@gmail.com



Evangelical Lutheran Church in America
God's work. Our hands.



† PRAYER AFTER COMMUNION

A Let us pray. Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.

C Amen.

Sending

† BLESSING

P Receive now the final charge and blessing. As we leave this place, remember: God, who chose you before your birth, who calls you and knows you by name, now sends you out into the world—to bring light to those in darkness, comfort to those who grieve, and hope to those who despair. As you go, may you take with you the (+) blessing of God, the love of Jesus Christ, and the presence of the Holy Spirit in all that you do.

C Amen.

† SENDING SONG

ELW Hymn 866

We Are Marching in the Light

† DISMISSAL

A Go in peace. Let your light shine.

C Thanks be to God!

God's Mission for
Gustavus
Adolphus Church –

To build community

Serving Today

| | |
|-------------------------------|----------------------------------|
| Ministers | The Baptized people of GA Church |
| Presiding Minister & Preacher | Pastor Susan Masters |
| Assisting Minister | Andrea Carter |
| Minister of Worship & Music | Deacon Phil Holzman |
| Contemporary Choir Director | Joel Lurvey |
| Lector | Carlotta Rosebrock |
| Choir | Contemporary Choir |
| Sacristan | Kathy Schuette |
| Transportation | Pat Lynch |