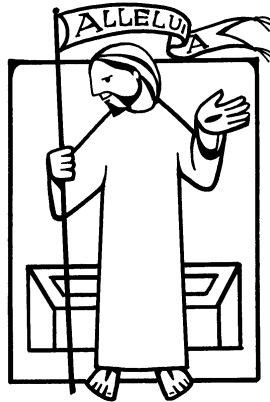


# Gustavus Adolphus

## LUTHERAN CHURCH

A Reconciling in Christ Congregation



### All Are Welcome Here!

Gustavus Adolphus Lutheran Church proclaims that the Gospel is God's gift to all people, to be shared unconditionally. We rejoice in the manner in which diversity has enriched, nurtured and challenged the life and ministry we share in Christ. We know that the world is often an unloving place and that the experience of alienation is all too common. Because Christ reconciles us, we welcome people of all ages, ethnic backgrounds, sexual orientations, gender identities, physical and mental abilities, educational levels, and socioeconomic backgrounds. We strive to be an evermore welcoming community. Following the example of Christ, we extend a most heartfelt welcome to all.

### Our Congregation's Vision Statement

God in Christ loves us; therefore, through the Holy Spirit we will:

#### *Do justice*

- We **hope** for our community and all of God's creation
- We feed the poor and comfort the afflicted
- We welcome and **respect** our neighbor and the stranger

#### *Love kindness*

- We **love** and care for our congregation and our community
- We practice **forgiveness** locally and globally
- We strive for **compassion** and **acceptance**

#### *Walk humbly with our God*

- We find **joy** in creation
- We desire to grow in **spirituality**
- We delight in liturgical worship and creative expression

Resurrection of our Lord  
Easter Day

April 21, 2019

8:30 a.m. & 10:00 a.m.

Festival Worship

Welcome to  
Gustavus Adolphus!

We welcome people of all ages in worship. Activity bags for children are available from the ushers in the Narthex.

If you are a guest today, please fill out the blue insert and drop it in the offering plate.

Please join us again. Our regular Sunday worship time is 9:30 a.m.

Please remember to silence your electronic devices.

✝ Please stand as you are able.

## Gathering

### PRELUDE *Suite Gothique*

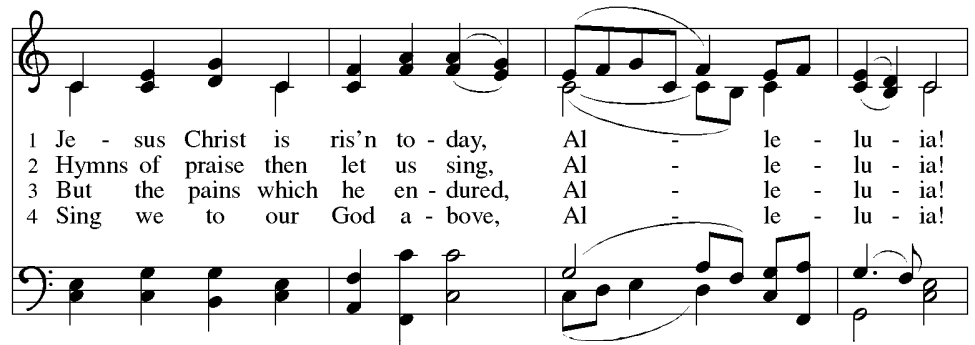
*Brass Ensemble and Organ*  
Leon Boëllmann, arr. Marlatt

*Introduction-Choral + Menuet Gothique*  
*Prayer at Notre Dame + Toccata*

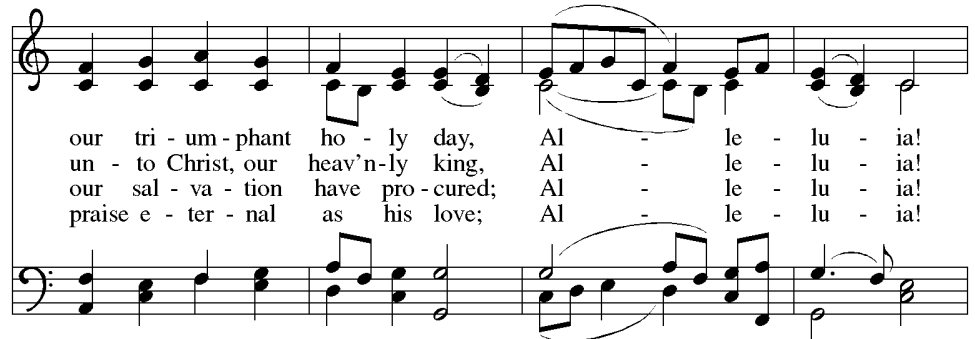
### ✝ PROCESSIONAL HYMN

### *Jesus Christ Is Risen Today*

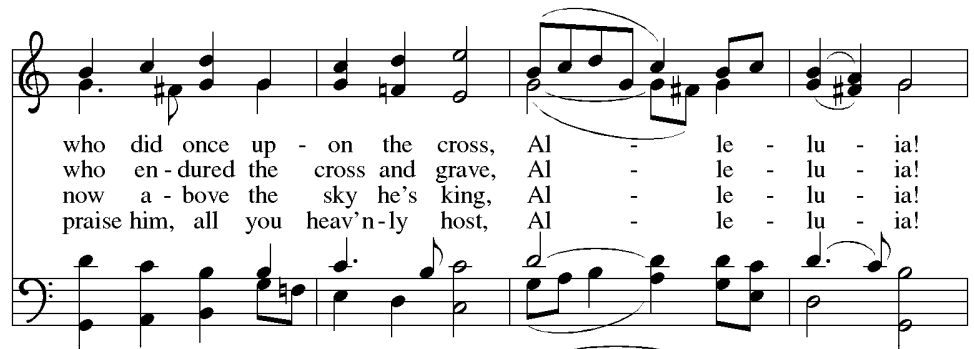
Feel free to sing stanzas 2 and 3 in harmony.



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### *Brass Ensemble Members*

We extend a warm  
welcome to the members of  
the brass ensemble playing  
for our services this  
morning...

#### Trumpet...

Alex Bouvier

Brian Hallermann

#### Trombone...

Tom Wilder

Jason Wiley

## ✝ GREETING

**P** Beloved church, Jesus, our Lord, has conquered the grave.

**C** **Christ is risen! Alleluia!**

**P** Sin and death shall reign no more.

**C** **Christ is risen! Alleluia!**

**P** Let this place resound with joy.

**C** **Christ is risen indeed! Alleluia!**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

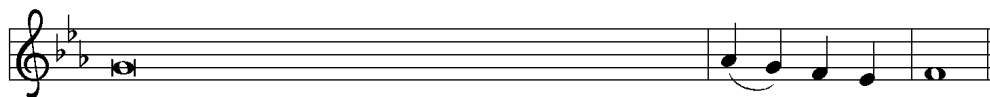
## ✝ KYRIE



In peace, let us pray to the Lord.



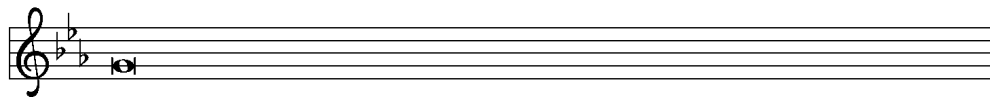
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

## *Introduction to the Day*

*"This is the day that the Lord has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!*



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## ✝ CANTICLE OF PRAISE

## *This Is the Feast*

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

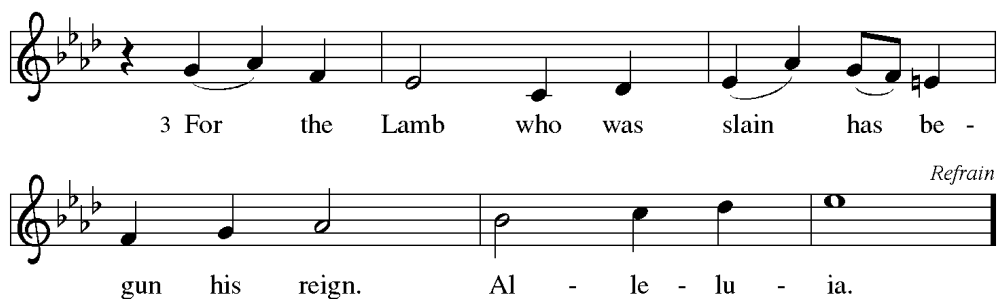


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Refrain*



## ✝ PRAYER OF THE DAY

**P** Let us pray. Alleluia! We praise you, O God, for the power of your saving love revealed in the resurrection of our Lord. As you have raised Jesus from the dead, give to us the gift of everlasting life, that we may worship you forever; through Christ, our risen Savior.

**C** Amen.

## Word

### FIRST READING

Acts 10:34–43

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Peter’s sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

**L** Word of God Word of life.

**C** Thanks be to God.

PSALM 118: *Let Us Rejoice*

Setting by Marty Haugen



*The congregation will sing the refrain. The choir will sing the verses.*

<i>Give thanks to the Lord,</i>	<i>The hand of the Lord</i>
<i>for God is good;</i>	<i>has struck with pow'r,</i>
<i>God's mercy endures forever;</i>	<i>God's right hand is exalted.</i>
<i>Let the house of Israel say:</i>	<i>I shall not die, but live anew,</i>
<i>"God's mercy endures forever."</i>	<i>declaring the works of the Lord.</i>

*The stone which the builders rejected has become the cornerstone,  
the Lord of love and mercy has brought wonder to our eyes!*

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

SECOND READING

1 Corinthians 15:19–26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

**L** Word of God. Word of life.

**C** Thanks be to God.

ANTHEM

*Alleluia! Christ Is Risen*

*Gustavus Bells and Brass Ensemble*

arr. John Behnke

✝ GOSPEL

John 20:1–18

**P** The Holy Gospel according to John, the 20<sup>th</sup> chapter.

**C** Glory to you, O Lord.

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.*

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

## CHILDREN'S SERMON

### SERMON

#### ✠ HYMN OF THE DAY

#### *Thine Is the Glory*



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

### ✝ NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,





who has spoken through the prophets.  
 We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the  
 forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

# ✠ PRAYERS OF INTERCESSION

**A** Trusting God's promise of new life, we pray for the renewal  
 of the church, the world, and all of creation.

*Petitions follow. Each petition ends...*

**A** Hear us, O God.

**C** **Your mercy is great.**

*Following the final petition...*

**P** We commend these and all our prayers to you, O God. Come  
 near to us with your saving help, for the sake of Jesus  
 Christ, our risen Lord.

**C** **Amen.**

# ✠ PEACE

**P** The peace of the risen Christ be with you always.

**C** **And also with you.**

## Meal

# OFFERING

## OFFERTORY ANTHEM

***Christ Our Passover***

*Senior Choir and Brass Ensemble*

Will C. MacFarlane

# ✠ OFFERTORY

***Let the Vineyards Be Fruitful***



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



## *Continuing Prayer Concerns*

*Sharon & Paul Banitt;*

*Mary Boatwright;*

*Peggy Bowman; Charline Burns;*

*Shirley Cropper; Vi Dorumsgaard;*

*Katie Falang; Renae Frasee;*

*Kimberly Garner;*

*Morrie Gulbrandson;*

*Jeff McQuarrie; June Mondeng;*

*Juliana Palmer; Jean Rosebrock;*

*Carol Stout;*

*Arden & Joyce Swanson;*

*Vi Tefft; Stephanie Vavrichek;*

*Marion White; Nikki Wick;*

*Andrew; Annette and family;*

*Sveah; Gretchen; Bre; Winnie;*

*those who are homebound or in  
 nursing homes or care centers.*

*We extend Christian sympathy to  
 Gary Arvidson, Dan Arvidson, and  
 the family and friends of April Berg  
 following her death on April 11.*

*Our continual prayers are offered  
 for peace. We pray for all of the  
 world's governments, leaders, and  
 peoples, especially for those who  
 work toward peace.*

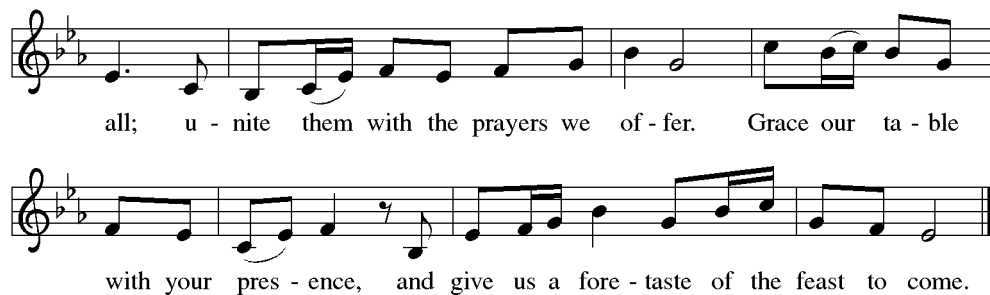
*To have someone's name added to  
 or removed from this list, contact  
 Phil Holzman.*



Please join us for  
The Lord's Supper  
*All are invited to join us in  
the Lord's Supper. We  
believe that Christ is present  
in the bread and wine and  
that we receive God's grace  
and forgiveness through this  
meal. Those adults and  
children not communing  
with us are invited to come  
forward to receive  
a blessing.*

At the 10:00 service today,  
there will be three stations  
for communion. Please follow  
the directions of the ushers  
to the station closest to  
your seating area.

*There are gluten-free  
wafers available at the  
stations at the front.  
Simply indicate to the  
communion server that you  
desire the gluten-  
free option.*



#### ✝ OFFERING PRAYER

**P** Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

**C** Amen.

#### ✝ GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

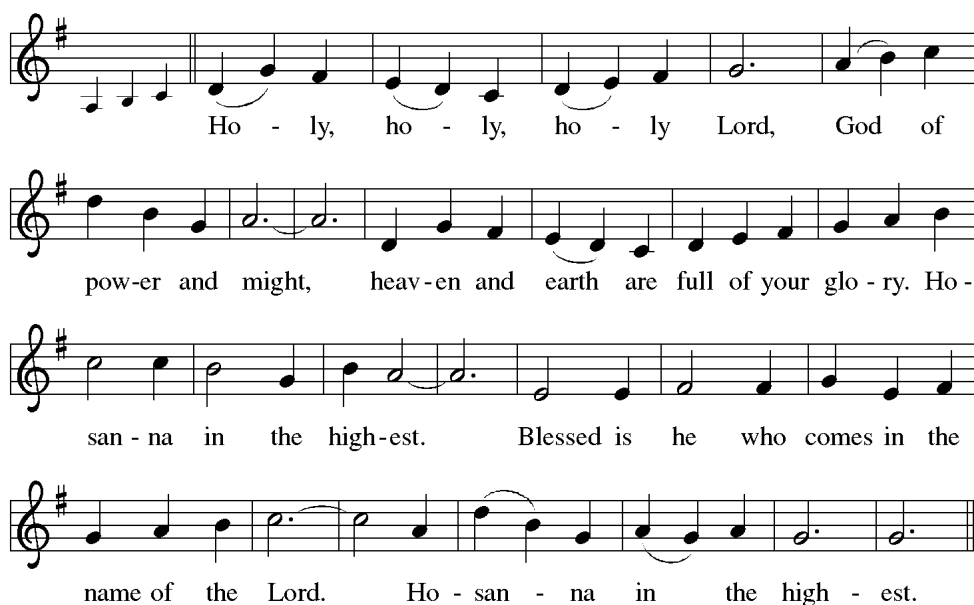
**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



#### ✝ WORDS OF INSTITUTION

✠ LORD'S PRAYER

☒ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION AND DISTRIBUTION

*We serve communion by intinction.*

*Receive a wafer and dip it into the larger chalice containing wine or into the smaller chalice containing grape juice.*

MUSIC DURING DISTRIBUTION

Anthem	<b><i>This Is the Day</i></b>	Natalie Sleeth, arr. Lau
Hymn	<b><i>Now the Green Blade Rises</i></b>	ELW Hymn 379
Hymn	<b><i>Alleluia! Jesus Is Risen!</i></b>	ELW Hymn 377

✠ PRAYER AFTER COMMUNION

☒ Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

☒ **Amen.**

*Sending*

✠ BLESSING

✠ SENDING MUSIC G.F. Handel (from *Messiah*)

***Hallelujah Chorus***

***Everyone*** is invited to sing with the choir.

*Please refer to the music handed out by the ushers.*

*We have a number of copies; please share with those around you.*

*Please return the music to an usher following the service.*

✠ DISMISSAL

☒ You are the body of Christ raised up for the world.  
Go in peace. Share the good news.

☒ **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

***Symphonie V: Toccata***

*Brass Ensemble and Organ*

Charles Marie Widor,  
arr. Richard Proulx

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## Calendar for the Week

### TODAY...SUNDAY, April 21

#### Easter Day

8:30 a.m. Festival Worship  
9:00 a.m. Fellowship Hour  
10:00 a.m. Festival Worship

### MONDAY, April 22

Racial Justice Workshop #2  
5:30 p.m. Dinner  
6:00 p.m. Workshop: *White Privilege 101*

### TUESDAY, April 23

6:30 p.m. Northeast Chorale  
6:30 p.m. Church Council

### WEDNESDAY, April 24

6:00 p.m. GA Choristers  
6:30 p.m. Contemporary Choir

### THURSDAY, April 25

7:00 p.m. Narcotics Anonymous (NA)

### FRIDAY, April 26

### SATURDAY, April 27

6:00 p.m. Free Community Meal

### NEXT SUNDAY, April 28

9:30 a.m. Worship  
10:45 a.m. Sunday School and Frolic Classes

## Gustavus Adolphus Lutheran Church

1509 27th Avenue NE, Minneapolis, MN 55418

Website: [www.gachurchmpls.org](http://www.gachurchmpls.org)

Email: [info@gachurchmpls.org](mailto:info@gachurchmpls.org)

Church Phone: 612-789-7256

### Church Staff

**The Rev. Jo Bauman Johnson**, Pastor (Ext. 10)

[pastorjo@gachurchmpls.org](mailto:pastorjo@gachurchmpls.org)

Cell phone: 952-285-6945

**Phil Holzman**, Deacon/Minister of Word & Service (Ext. 11)

(Worship & Music, Parish Administration)

[philh@gachurchmpls.org](mailto:philh@gachurchmpls.org)

**Dan Hager**, Finance Manager (Ext. 14)

[danh@gachurchmpls.org](mailto:danh@gachurchmpls.org)

**Joel Lurvey**, Contemporary Choir Director

[joel.lurvey@gmail.com](mailto:joel.lurvey@gmail.com)

## God's Mission for Gustavus Adolphus Church –

*To build community  
where God is at the center.*

### God's Work. Our Hands *Your gift. Your choice.*

Direct – Cash or check donation to the plate.

Online – On our website or by scanning the QR code below with your smartphone.

Text to Donate – Text 612-235-4476 and enter an amount (no dollar sign needed); follow the prompts.

Give+ App – Search “Give Plus Church” in your phone’s App store, download, and find Gustavus Adolphus by Zip Code (55418).



## Serving Today

Ministers	The Baptized people of GA Church
Presiding Minister & Preacher	Pastor Jo Bauman Johnson
Assisting Minister	(8:30) Joel Lurvey
	(10:00) Andrea Carter
Minister of Worship and Music	Deacon Phil Holzman
Communion Servers	(8:30) Gary Anderson
	(10:00) Brock Bisping
	James Hamilton
	Joan Mitchell
Crucifer	Curt Navratil
Lector & Book Bearer	(8:30) Carlotta Rosebrock
	(10:00) Adrienne Bisping
Sacristan	(8:30) Kathy Schuette
	(10:00) Brandon Bisping
Transportation	Ron Anderson