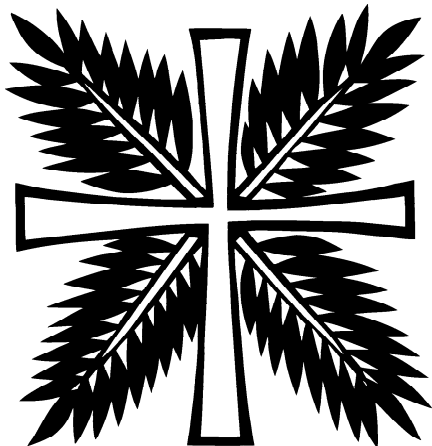


# Gustavus Adolphus

## LUTHERAN CHURCH

A Reconciling in Christ Congregation



### All Are Welcome Here!

Gustavus Adolphus Lutheran Church proclaims that the Gospel is God's gift to all people, to be shared unconditionally. We rejoice in the manner in which diversity has enriched, nurtured and challenged the life and ministry we share in Christ. We know that the world is often an unloving place and that the experience of alienation is all too common. Because Christ reconciles us, we welcome people of all ages, ethnic backgrounds, sexual orientations, gender identities, physical and mental abilities, educational levels, and socioeconomic backgrounds. We strive to be an evermore welcoming community. Following the example of Christ, we extend a most heartfelt welcome to all.

### Our Congregation's Vision Statement

God in Christ loves us; therefore, through the Holy Spirit we will:

#### *Do justice*

- We **hope** for our community and all of God's creation
- We feed the poor and comfort the afflicted
- We welcome and **respect** our neighbor and the stranger

#### *Love kindness*

- We **love** and care for our congregation and our community
- We practice **forgiveness** locally and globally
- We strive for **compassion** and **acceptance**

#### *Walk humbly with our God*

- We find **joy** in creation
- We desire to grow in **spirituality**
- We delight in liturgical worship and creative expression

We are all children of God. Jesus calls us by name. With the Holy Spirit, we seek to live out God's grace.

## Sunday of the Passion Palm Sunday

April 14, 2019

9:30 a.m.

### Welcome to Gustavus Adolphus!

We welcome people of all ages in worship. Activity bags for children are available from the ushers.

If you are a guest today, please fill out the blue insert and drop it in the offering plate.

We invite you to remain for refreshments and a time of fellowship in the Narthex following worship today.

There will be a 30-minute organ concert at 11:00 a.m. this morning. Everyone is invited to attend!

Today is the beginning of Holy Week. We offer several opportunities for worship this week...

- \* Maundy Thursday at 10:00 a.m. and 7:00 p.m.
- \* Good Friday at 7:00 p.m.

Our Easter Festival services will be held at 8:30 and 10:00 a.m. next Sunday.

We remind everyone to silence their electronic devices during worship.

## Gathering

✝ PROCESSIONAL GOSPEL

Luke 19:28–40

**P** Blessed is the one who comes in the name of the Lord!

**C** Hosanna in the highest!

**P** The Holy Gospel according to Luke.

**C** Glory to you, O Lord.

<sup>28</sup>Jesus went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They said, “The Lord needs it.” <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

✝ BLESSING OF THE PALMS

**P** We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

### *Worship Notes*

Numbers marked with the word “page...” in small case are found in the front portion of ELW (the red hardcover hymnal, *Evangelical Lutheran Worship*) at the bottom left and right corners of the page.

Numbers marked with the word “Hymn...” are found in the back portion of ELW in the upper left and right corners of the page.

# ✠ PROCESSIONAL HYMN

## All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

# ✠ GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

## Introduction to the Day

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Because this story is so central to our faith, we hear Luke's account of the passion today and John's version on Good Friday. Though Jesus is obedient even unto death on the cross, he is exalted by God.



### *Continuing Prayer Concerns*

Sharon & Paul Banitt;  
April Berg; Mary Boatwright;  
Peggy Bowman; Charline Burns;  
Shirley Cropper; Vi Dorumsgaard;  
Katie Falang; Renae Frasee;  
Kimberly Garner;  
Morrie Gulbrandson;  
Jeff McQuarrie; June Mondeng;  
Juliana Palmer; Jean Rosebrock;  
Al Satter; Carol Stout;  
Arden & Joyce Swanson;  
Vi Tefft; Stephanie Vavrichek;  
Marion White; Nikki Wick;  
Andrew; Annette and family;  
Sveah; Gretchen; Bre; Winnie;  
those who are homebound or in  
nursing homes or care centers.

*Our continual prayers are offered  
for peace. We pray for all of the  
world's governments, leaders, and  
peoples, especially for those who  
work toward peace.*

*To have someone's name added to  
or removed from this list, contact  
Phil Holzman.*

### ✝ PRAYER OF THE DAY

**P** Let us pray. Gracious God, as we enter this Holy Week, strengthen us to move beyond the festive parade of palms and to follow Jesus into the way of the cross, that united with him and all the faithful, we may one day enter through the gates of righteousness into the eternal city, the New Jerusalem, where we may praise you with Christ and the Holy Spirit forever.

**C** **Amen.**

### ANTHEM

*Filled With Excitement*

GA Choristers  
arr. A.D. Miller

Filled with excitement, all the happy throng  
spread cloaks and branches on the city streets.  
There in the distance they begin to see,  
there on a donkey comes the Son of God.  
From ev'ry corner a thousand voices sing  
praise to the one who comes in the name of God.  
With one great shout of acclamation loud,  
triumphant song breaks forth:  
Hosanna! Hosanna to the king! Hosanna to the king!

*Words and Music: Rubén Ruíz Ávila*

## *Word*

### PASSION STORY, PART I: Luke 22:14—23:12

### SERMON

### SONG SHARED BY OUR SUNDAY SCHOOL CHILDREN

*Lift Up Your Heads*

Graham Kendrick

Lift up your heads, O you gates,  
swing wide you everlasting doors.  
That the King of glory may come in.

### ✝ PRAYERS OF INTERCESSION

**A** Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

*Petitions follow. Each petition ends...*

**A** Hear us, O God.

**C** **Your mercy is great.**

*Following the final petition...*

**P** Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

**C** **Amen.**

**✝** PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

## *Meal*

OFFERING

OFFERING HYMN

ELW HYMN 342

### *There in God's Garden*

Stanza 1 – All Voices

Stanza 2 – High Voices

Stanza 3 – All Voices

Stanza 4 – Low Voices

Stanza 5 – High Voices

Stanza 6 – All Voices

**✝** OFFERING PRAYER

**P** Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

**C** **Amen.**

**✝** GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

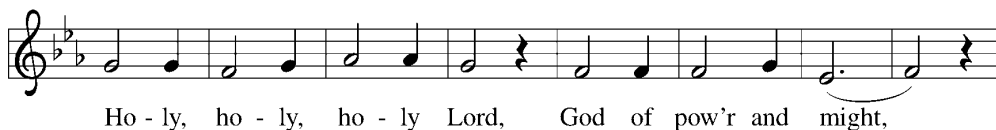
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

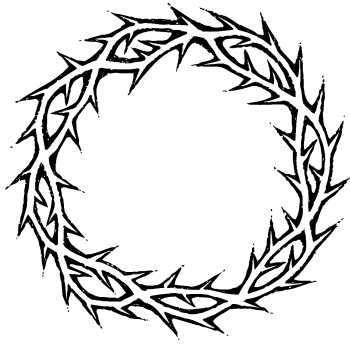
**P** It is indeed right, our duty and our joy...  
join their unending hymn...



### *Please join us for The Lord's Supper*

*All are invited to join us in the Lord's Supper. We believe that Christ is present in the bread and wine and that we receive God's grace and forgiveness through this meal. Those adults and children not communing with us are invited to come forward to receive a blessing.*

*There are gluten-free wafers available for those who need them. Simply indicate this to the communion server.*



heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

#### ✝ WORDS OF INSTITUTION

#### ✝ LORD'S PRAYER

**☞ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### INVITATION AND DISTRIBUTION

*We serve communion by intinction. Receive a wafer and dip it into the larger chalice containing wine or into the smaller chalice containing grape juice.*

#### COMMUNION SONGS

***Go To Dark Gethsemane* (Stanzas 1-3)  
*Were You There***

ELW Hymn 347  
ELW Hymn 353

#### ✝ PRAYER AFTER COMMUNION

**A** Let us pray. Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

**☞ Amen.**

#### PASSION STORY, PART II: Luke 23:13-56

There is no concluding benediction or postlude,  
because this is only the first part of the story.  
We ask everyone to leave the sanctuary in silence.  
We invite you back at 11:00 for a 30-minute organ concert.  
You can find details in the announcement sheet.

## *"Hosanna!"*

*Blessed is the one who comes  
in the name of the Lord!"*

*~Mark 11:9 (NRSV)*

**O**ur congregation is proudly waving Eco-Palms  
in partnership with Lutheran World Relief. We  
are helping palm harvesters in Latin America, their  
families and communities find pathways out of poverty.



### HERE'S WHAT MAKES ECO-PALMS DIFFERENT:

#### ECOLOGICALLY FRIENDLY



Fair prices for quality palms  
encourage sustainable  
harvesting, meaning better  
income long into the future.

#### ECONOMIC OPPORTUNITIES



Eco-Palms are sorted and  
packed within the harvesting  
community, extending  
income opportunities to  
even more people.

#### SUSTAINABLE INCOME



Eco-Palms harvesters often  
earn five to six times more  
per frond than traditional  
palms, and a portion of the  
purchase price goes directly  
back to the community.

Let us proudly wave our Eco-Palms, giving thanks to God and inviting palm harvesters,  
their families and communities to our celebration!



Lutheran World Relief  
SUSTAINABLE DEVELOPMENT. LASTING PROMISE.

[lwr.org/palms](http://lwr.org/palms)

Lutheran World Relief is a ministry of U.S. Lutherans, serving communities living in poverty overseas.

- Liturgical Materials from Sundaysand Seasons.com. Copyright 2019 Augsburg Fortress. All rights reserved. And reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion*. Copyright 2014.
- Liturgies reprinted by permission under Augsburg Fortress Liturgies Annual License #23346.
- Music reprinted by permission of OneLicense.net license#A-708093 and CCLI license#1955062.
- New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Join us for our Holy Week services on  
Maundy Thursday at 10:00 a.m. or 7:00 p.m.  
and on Good Friday at 7:00 p.m.

***Our Core Values at  
Gustavus Adolphus  
Lutheran Church***

***love  
joy  
hope  
compassion  
spirituality  
forgiveness  
acceptance  
respect***



**Evangelical Lutheran Church in America**  
God's work. Our hands.

**God's Work. Our Hands**  
Your gift. Your choice.

Direct – Cash or check donation to the plate.

Online – On our website or by scanning the  
QR code below with your smartphone.

Text to Donate – Text 612-235-4476 and  
enter an amount (no dollar sign needed);  
follow the prompts to complete your  
donation.

Give+ App – Search “Give Plus Church” in  
your phone's App store, download, and find  
Gustavus Adolphus by Zip Code (55418).



**Gustavus Adolphus Lutheran Church**  
1509 27th Avenue NE, Minneapolis, MN 55418

**Website: [www.gachurchmpls.org](http://www.gachurchmpls.org)**  
**Email: [info@gachurchmpls.org](mailto:info@gachurchmpls.org)**  
**Church Phone: 612-789-7256**

**Church Staff**

**The Rev. Jo Bauman Johnson**, Pastor (Ext. 10)  
[pastorjo@gachurchmpls.org](mailto:pastorjo@gachurchmpls.org)  
Cell phone: 952-285-6945

**Phil Holzman**, Deacon/Minister of Word & Service (Ext. 11)  
(Worship & Music, Parish Administration)  
[philh@gachurchmpls.org](mailto:philh@gachurchmpls.org)

**Dan Hager**, Finance Manager (Ext. 14)  
[danh@gachurchmpls.org](mailto:danh@gachurchmpls.org)

**Joel Lurvey**, Contemporary Choir Director  
[joel.lurvey@gmail.com](mailto:joel.lurvey@gmail.com)

**God's Mission for Gustavus  
Adolphus Church –**

***To build  
community  
where God is at  
the center.***

***Serving Today***

Ministers  
Presiding Minister & Preacher  
Assisting Minister  
Minister of Worship & Music  
Sacristan  
Lector  
Transportation

The Baptized people of GA Church  
Pastor Jo Bauman Johnson  
Calvin Huseonica  
Deacon Phil Holzman  
Kathy Schuette  
Amanda Hakemian  
Joel Lurvey